



2021 MESA BASKETBALL BOYS & GIRLS SUMMER CAMP



Our three goals are for your child to **HAVE FUN, GET BETTER AT BASKETBALL,** and **BE A GREAT TEAMMATE!**

They will have the opportunity to hone their skills in the same gym as former Mesa Jackrabbit greats like Lee Cumcard, David Van Dyke, Graham Hatch, Aaron Fuller, Donte Medder, Jahii Carson, Summeet Khara, David Cumcard, Darius Goudeau, Drew Hatch, Zach Hobbs, and Steven Cervantes!

With numerous coaches and current players as camp counselors, your child will receive plenty of attention and individual coaching and will make long lasting memories!

GRADES: 2020-2021 K-12th grade

DATES Session 1: June 1st-June 10th
Session 2: June 14th-24th

DAYS: Monday - Thursday

TIMES: K-2nd, 8:00 - 9:00am
3rd-5th, 9:00 - 10:15am
6th-8th, 10:15 - 11:30am
9-12th, 12:00 - 2:00pm

LOCATION: Mesa High School Gym

COST: \$40 per session online
\$50 mail in/bookstore

CONTACT: Scott Stansberry
Mesa High School
Head Boys Basketball Coach
520-249-6051

To pay by debit or credit card and receive a discount, register online at:
<https://mpswbpay.mpsaz.org>

Or submit registration to:
Mesa High School Bookstore
1630 E. Southern Ave.
Mesa, AZ 85204

For online payment questions call 480-472-0118. For camp related questions, contact Coach Stansberry

Student Name: _____

Grade: ____ **Age:** ____ **School:** _____ **Student ID:** _____

Phone: _____ **Email:** _____

Emergency Contact Name: _____

Emergency Contact Phone: _____ Home or Cell

Session: 1 2 **Grade:** K-2 3-5 6-8 9-12

I/We give permission for my/our child to participate in the sports program listed. I/We understand all risks and hazards incidental to such participation and hereby waive, release, absolve, indemnify, and hold harmless Mesa Public Schools, Mesa High School, and all agents of Mesa Public Schools from any claim arising out of any injury to my child.

Parent/Guardian Signature: _____

I/We give permission to photograph my/our child during camp participation for publicity use and/or news release. Yes No

Does your child have any health conditions/concerns the staff should be aware of? If so, please explain below. Yes No

Payment: Cash Check
Make checks payable to Mesa Public Schools

Check #: _____ Check Amount: _____

For office use only: Item # D1303a Q5 2021 and D1303b Q5 2021